



Serial No.: 10/699,996
Case No.: C4252(C)
UNUS No.: 03-0053-UNI

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

* Mail Stop: RCE
Commissioner for Patents,
P.O. Box 1450
Alexandria, VA 22313*

on January 20, 2006
Rimma Mitehman
Rimma Mitehman
Reg. No. 34,396
Attorney for Applicant(s)

1/20/06
Date of
Signature

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201
Attorney Docket No.: C4252(C)
Applicant: Burrows et al.
Serial No.: 10/699,996
Filed: November 3, 2003
For: Laundry Detergent Compositions
UNUS No.: 03-0053-UNI

Group: 1751
Examiner: Brian P. Mruk
Englewood Cliffs, New Jersey 07632

**TERMINAL DISCLAIMER TO OBVIATE A
DOUBLE-PATENTING REJECTION UNDER 37 C.F.R. SECTION 1.321(b)**

Mail Stop: RCE
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

Your petitioner, Unilever Home & Personal Care USA, Division of Conopco, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey having a place of business at 33 Benedict Place, Greenwich, Connecticut 06830 represents that it is the assignee of record of the entire right, title and interest in the (1) above-identified application serial # 10/699,996 by virtue of an assignment recorded on February 20, 2004 at Reel 014358, Frame 0399; and U.S. Patent 6,720,298 by virtue of an assignment recorded on June 3, 2002 at Reel 012950, Frame 0400, U.S. Patent 6,689,735 by

virtue of an assignment recorded on June 3, 2002 at Reel 012950, Frame 0422 and U.S. Patent 6,759,380 by virtue of an assignment recorded on at Reel 012950, Frame 0422.

The undersigned being the attorney of record in the above-identified application is empowered to act on behalf of your petitioner and represents that she has reviewed the assignment which is attached, and to the best of her knowledge and belief certifies that title to the application is in said petitioner.

Your petitioner hereby disclaims the terminal part of any patent granted on the above-identified application which would extend beyond the expiration date of U.S. Patents 6,720,298, 6,689,735 and 6,759,380. Petitioner agrees that any patent so granted on said above-identified application Serial No. 10/699,996 shall be enforceable only for and during such period as the legal title to U.S. Patents 6,720,298, 6,689,735 and 6,759,380. This disclaimer and agreement is to run with any patent granted on said above-identified application Serial No. 10/699,996 and is to be binding upon the grantee, its successor or assigns.

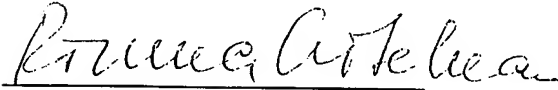
Petitioner does not disclaim any terminal part of any patent granted on the above-identified application Serial No. 10/699,996 prior to the expiration date of the full statutory term of any of U.S. Patents 6,720,298, 6,689,735 and 6,759,380 in the event that such U.S. Patent later: expires for failure to pay a maintenance fee, is held unenforceable, is found invalid, is statutorily disclaimed in whole or terminally disclaimed under 37 C.F.R. §1.321(a), has all claims cancelled by a re-examination certificate, or is otherwise terminated prior to the expiration of its statutory term, except for the separation of legal title stated above.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful

Serial No.: 10/699,996
Case No.: C4252(C)
UNUS No.: 03-0053-UNI

false statements may jeopardize the validity of the application or any patent issued thereon.

Unilever Home & Personal Care USA
DIVISION OF CONOPCO, INC.



Rimma Mitelman,
Registration No. 34,396
Attorney for Applicant(s)

RM/sa
(201)894-2671



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

* Mail Stop: RCE
Commissioner for Patents,
P.O. Box 1450
Alexandria, VA 22313*

on January 20, 2006
Rimma Mitelman
Rimma Mitelman
Reg. No. 34,396
Attorney for Applicant(s)

101/20/06
Date of
Signature

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number:	000201
Attorney Docket No.	C4252(C)
Applicant:	Burrows et al.
Serial No.:	10/699,996
Filed:	November 3, 2003
For:	Laundry Detergent Composition
UNUS No.	03-0053-UNI
	Group: 1751
	Examiner: Brian P. Mruk
	Englewood Cliffs, New Jersey 07632

LETTER WITH TERMINAL DISCLAIMER

Mail Stop: RCE
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

As requested by the Examiner in the above-identified application, Applicants are attaching hereto a Terminal Disclaimer disclaiming that portion of any patent granted for the above-identified application extending beyond the expiration date of US Patents 6,720,298, 6,689,735 and 6,759,380.

Please charge my Deposit Account No. 12-1155 in the amount of \$130.00 to cover the cost of the Terminal Disclaimer. Any deficiency or overpayment should be charged or credited to this deposit account. This request is being submitted in triplicate.

Respectfully submitted,

Rimma Mitelman
Rimma Mitelman
Registration No. 34,396
Attorney for Applicant(s)

RM/sa
(201) 894-2671



AUGUST 05, 2002

PTAS

Chief Information Officer
Washington, DC 20231
www.uspto.gov

UNILEVER PATENT DEPT.
RIMMA MITELMAN
45 RIVER RD.
EDGEWATER, NJ 07020



102115622A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/03/2002

REEL/FRAME: 012950/0400
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BLYTHING, SANDRA ANN

DOC DATE: 02/06/2002

ASSIGNOR:

SINGH, AMRAT PAUL

DOC DATE: 02/06/2002

ASSIGNOR:

TITLEY, THELMA CHRISTINE

DOC DATE: 02/06/2002

ASSIGNEE:

UNILEVER HOME & PERSONAL CARE USA,
DIVISION OF CONOPCO, INC.
33 BENEDICT PLACE
GREENWICH, CONNECTICUT 06830

SERIAL NUMBER: 10013790.
PATENT NUMBER:

FILING DATE: 12/11/2001
ISSUE DATE:



012950/0400 PAGE 2

TARA WASHINGTON, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

06-07-2002

UNUS #01-0199-UNI; C4080(C)

RECORDATION FOR
PATENTS ONLYU.S. DEPARTMENT OF COMMERCE
PATENT & TRADEMARK OFFICE

To the Honorable C

102115622

Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

Sandra Ann BLYTHING
Amrat Paul SINGH
Thelma Christine TITLEY

6302

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?
YES ☐ NO ☒

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich

STATE: CT

ZIP: 06830

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?
YES ☐ NO ☒

3. NATURE OF CONVEYANCE:

☒ ASSIGNMENT ☐ SECURITY AGREEMENT ☐ MERGER ☐ CHANGE OF NAME ☐ OTHER
EXECUTION DATE: February 6, 2002

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/013,790 FILED: December 11, 2001

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 10/013,790

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? ☐ YES ☒ NO5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:
UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 ☐ ENCLOSED ☒ AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
☒ ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS
A TRUE COPY OF THE ORIGINAL DOCUMENT.
RIMMA MITELMAN, ATTORNEY FOR APPLICANT(S)
REGISTRATION NO. 34,3965/23/02
DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR
REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN
ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND
BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

06/06/2002 LAUELLER 00000236 121155 10013790

01 FC:581

40.00 CH

ASSIGNMENT

C4080 (C) / US

WHEREAS, I/WE,

Sandra Ann BLYTHING
c/o Unilever Research Port Sunlight
Quarry Road East, Bebington, Wirral, Merseyside, CH63 3JW, United Kingdom

Amrat Paul SINGH
8 Kingsbrook Way, Higher Bebington, Wirral, Merseyside, CH63 5NG, United Kingdom

Thelma Christine TITLEY
c/o Unilever Research Port Sunlight
Quarry Road East, Bebington, Wirral, Merseyside, CH63 3JW, United Kingdom

have invented certain improvements in:

DETERGENT COMPOSITIONS

(bearing Attorney's Docket Number: C4080 (C), which is found in

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/013,790 filed on Dec. 11, 2001

(c) _____ International Application No. PCT/ _____

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of NEW YORK, having a principal place of business at 33 BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and

notarise/apostile

exclusive use and benefit of the said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC., in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, may be necessary in this country fully to secure to said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 6/2/02 (1) Sandra Ann Blything *U. G. Walton*
Inventor - Sandra Ann BLYTHING *Notary Public*
6/2/02

Dated: 6/02/02 (2) Amrat Paul Singh *U. G. Walton*
Inventor - Amrat Paul SINGH *Notary Public*
6/2/02

Dated: 6/02/02 (3) Thelma Christine Titley *U. G. Walton*
Inventor - Thelma Christine TITLEY *Notary Public*
6/2/02

APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

1. Country: United Kingdom of Great Britain and Northern Ireland
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

2. Has been signed by Michael G Walker
a été signé par
3. Acting in the capacity of Notary Public
agissant en qualité de
4. Bears the seal/stamp of The Said Notary Public
est revêtu du sceau/timbre de

Certified/Attesté

5. at London/à Londres
6. the/le 25 March 2002
7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.
8. Number/sous No H006176

9. Stamp:
timbre:

10. Signature: A. Walakira





AUGUST 14, 2002

PTAS

Chief Information Officer
Washington, DC 20231
www.uspto.gov

UNILEVER PATENT DEPARTMENT
RIMMA MITELMAN
45 RIVER ROAD
EDGEWATER, NJ 07020



102175060A



UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

**CORRECTED
NOTICE**

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/03/2002

REEL/FRAME: 012950/0422
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
SINGH, AMRAT PAUL

DOC DATE: 02/06/2002

ASSIGNOR:
THORLEY, DAVID CHRISTOPHER

DOC DATE: 02/06/2002

ASSIGNEE:
UNILEVER HOME & PERSONAL CARE USA,
DIVISION OF CONOPCO, INC.
33 BENEDICT PLACE
GREENWICH, CONNECTICUT 06830

SERIAL NUMBER: 10013754
PATENT NUMBER:

FILING DATE: 12/11/2001
ISSUE DATE:

MARGARET LASALLE, PARALEGAL
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



08-12-2002

UNUS #01-0200-UNI; C4081(C)

RECORDATION FORM COVER
PATENTS ONLYPARTMENT OF COMMERCE
& TRADEMARK OFFICE

To the Honorable Commissioner

attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

Amrat Paul SINGH
David Christopher THORLEY

102175060

6.3.02

NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich

STATE: CT

ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?

YES [] NO [XX]

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?

YES [] NO [XX]

3. NATURE OF CONVEYANCE:

[XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER

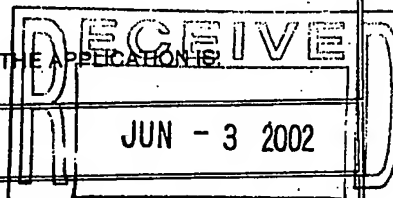
EXECUTION DATE: February 6, 2002

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/013,754 FILED: December 11, 2001

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS

A. PATENT APPLICATION NO.(S): 10/013,754

B. PATENT NO.(S)



ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:
UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

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9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS
A TRUE COPY OF THE ORIGINAL DOCUMENT.
RIMMA MITELMAN, ATTORNEY FOR APPLICANT(S)
REGISTRATION NO. 34,3965/23/02
DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4

OMB NO. 0651-0011 (EXP. 4/94)

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REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN
ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND
BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

06/06/2002 UNILEVER 00000237 121155 10013754

01 FC1581 40.00 CH

UNILEVER
PATENT DEPARTMENT
EDGEWATER, NEW JERSEY 201-943-7100 OR

DIRECT DIALING NOW AVAILABLE TO ALL STAFF....DIAL 201- 840 + EXTENSION

PLEASE NOTE OUR FAX NO. IS 201-840-8294

FAX TRANSMITTAL

To: Assignment Services Division

From: Mireya Villegas

Date: August 12, 2002

Fax No.: (703) 308-7124

No. of Pages: Cover + 5
(including cover sheet)

Message:

I am requesting correction on notice of recordation for Singh et al. – S/N 10/013,754 - C4081(C). Assignment was submitted on May 16, 2002.

Thanks

Best regards,

Mireya Villegas
Unilever Patent Department
Phone : (201) 840-2404
Fax: (201) 840-8294

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT MIREYA VILLEGAS AT EXT. 2404.
WHEN RESPONDING, TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. 201-840-8294

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IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE SO THAT WE MAY ARRANGE FOR THE RETURN OF THE ORIGINAL MESSAGE TO US. THANK YOU.

ASSIGNMENT

C4081 (C) / US

WHEREAS, I/WE,

Amrat Paul SINGH
8 Kingsbrook Way, Higher Bebington, Wirral, Merseyside, CH63 5NG, United Kingdom

David Christopher THORLEY
c/o Unilever Research Port Sunlight
Quarry Road East, Bebington, Wirral, Merseyside, CH63 3JW, United Kingdom

have invented certain improvements in:

DETERGENT COMPOSITIONS

(bearing Attorney's Docket Number: C4081 (C), which is found in

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorise and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/013,754 filed on Dec. 11, 2001

(c) _____ International Application No. PCT/ _____

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of NEW YORK, having a principal place of business at 33 BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.

notarise/apostile

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 6/2/02 (1) *Amrat Paul Singh* *H. G. Watton*
Inventor – Amrat Paul SINGH *Notary Public*
6/2/02

Dated: 6/2/02 (2) *David Christopher Thorley* *H. G. Watton*
Inventor – David Christopher THORLEY *Notary Public*
6/2/02

notarise/apostile

APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

1. Country: United Kingdom of Great Britain and Northern Ireland
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

2. Has been signed by Michael G Walker
a été signé par
3. Acting in the capacity of Notary Public
agissant en qualité de
4. Bears the seal/stamp of The Said Notary Public
est revêtu du sceau/timbre de

Certified/Attesté

5. at London/à Londres

6. the/le 25 March 2002

7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.

8. Number/sous No

H006177

9. Stamp:
timbre:

10. Signature: A. Walakira





UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



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FEBRUARY 24, 2004

PTAS

UNILEVER
RIMMA MITELMAN
45 RIVER ROAD
PATENT DEPARTMENT
EDGEWATER, NJ 07020

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/20/2004

REEL/FRAME: 014358/0399
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BURROWS, JACQUELINE

DOC DATE: 10/16/2003

ASSIGNOR:

CRAWFORD, ROBERT JOHN

DOC DATE: 10/13/2003

ASSIGNOR:

NORRIS, PATRICK JOSEPH

DOC DATE: 10/16/2003

ASSIGNOR:

THORLEY, DAVID CHRISTOPHER

DOC DATE: 10/13/2003

ASSIGNEE:

UNILEVER HOME & PERSONAL CARE USA,
DIVISION OF CONOPCO, INC.
33 BENEDICT PLACE
GREENWICH, CONNECTICUT 06830

C4252(c)

OPR/ASSIGNMENTS

2/24/04 1:17 PAGE 3/4 RightFAX

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SERIAL NUMBER: 10699996
PATENT NUMBER:


FILING DATE: 11/03/2003
ISSUE DATE:

SHARON BROOKS, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

02/20/2004

700067437

UNUS #03-0053-UNI; C4252(C)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): Jacqueline BURROWS Robert John CRAWFORD Patrick Joseph NORRIS David Christopher THORLEY ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		2. NAME AND ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: CT ZIP: 06830 ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NATURE OF CONVEYANCE: <input checked="" type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input type="checkbox"/> OTHER EXECUTION DATE: October 13, 2003; October 16, 2003			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/699,996 FILED: November 3, 2003 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 10/699,996		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 <input type="checkbox"/> ENCLOSED <input checked="" type="checkbox"/> AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT <input checked="" type="checkbox"/> ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  RIMMA MITELMAN, ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 34,396 2/20/04 DATE TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4			
OMB NO. 0651-0011 (EXP. 4/04)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0551-0011), WASHINGTON, D.C. 20231			

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